



**BRIDLINGTON TOWN COUNCIL**  
**2A Marshall Avenue, Bridlington, YO15 2DS**  
**Tel: (01262) 409006 Email: clerk@bridlington.gov.uk**

**To members of the Environmental Committee:** Councillors C Elliott, M Heslop-Mullens, C Marsburg, C Verda, Andy Walker and Angie Walker (and all other Councillors for information):

I hereby give you notice of a meeting of the Environmental Committee will be held in the Town Council's Offices on **Tuesday 11<sup>th</sup> August 2026 at 1:00pm.**

Councillors unable to attend the meeting **MUST** convey apologies to the office.  
The business to be transacted is as set out below.

Signed: *N Vickers*  
N Vickers  
Deputy Town Clerk  
4<sup>th</sup> August 2026

**AGENDA:**

1. Welcome (with Notification of Recording & Fire Disclaimer):
2. To receive and accept apologies for absence:
3. Declarations of Interest:
  - a) To record declarations of interest by any member of the council in report of the agenda items listed below. Members declaring interests should identify the agenda item and type of interest being declared.
  - b) To note dispensations given to any member of the council in respect of the agenda items listed below.
4. Public Participation session to include items on the agenda (two minutes per person - maximum of fifteen minutes) to include members of the Public and Councillors with interests):
5. To receive an update on the Promenade of Fame project (Cllr Andy Walker):
6. To receive an update on the allotments:
7. To consider the update for the Council's Christmas event:
8. To consider the update for the Community Hub:
9. To consider the Council's Flag Raising with regard to resident concerns raised:
10. To consider the resident request for a bus shelter on Sewerby Road (near junction with Limekiln Lane):
11. To consider the replacement of the Humphrey Sandwith plaque:
12. To consider the report in respect of the 'Meeting of Mayors' event:
13. To consider the information regarding BMX Tracks (Cllr Andy Walker and RFO):
14. To receive items of correspondence:
  - a) – Pride In Place Information

15. To receive notice of items for the next agenda:

**Section B:**

In accordance with the power granted by the Public Bodies (Admission to Meetings) Act 1960, to resolve that the Public and Media be excluded from the meeting on the grounds that confidential matters will be discussed:

16. To consider the proposal from Bridlington Ambassadors regarding a possible project: